

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CRESCENT ENGLISH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931278 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76260 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KALARANTHIRI,P.O MANIPURAM, KOZHIKODE, KERALA - 673584 |
| 5 | PRINCIPAL NAME | ABDUSSALAM V K |
| 6 | PRINCIPAL QUALIFICATION | MA,BEd,PGDPC |
| 7 | SCHOOL EMAIL ID | crescentkalaranthiri@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04952214385 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://crescentenglishschool.org/uploads/image1712233386.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://crescentenglishschool.org/uploads/image1712655957.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://crescentenglishschool.org/uploads/image1712233506.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://crescentenglishschool.org/uploads/image1712233428.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL | https://crescentenglishschool.org/uploads/image1751973119.pdf |

| | | |
|---|---|---|
| | BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://crescentenglishschool.org/uploads/image1751973067.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://crescentenglishschool.org/uploads/image1712654279.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://crescentenglishschool.org/uploads/image1751974801.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://crescentenglishschool.org/uploads/image1712574575.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://crescentenglishschool.org/uploads/image1751973147.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://crescentenglishschool.org/uploads/image1712574623.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://crescentenglishschool.org/uploads/image1712574865.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://crescentenglishschool.org/uploads/image1712574683.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|----------------|
| 1 | PRINCIPAL | ABDUSSALAM V K |

| | | |
|---|--|--|
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | PGT | 1 |
| | TGT | 11 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RIYAS P (DIPLOMA IN SPECIAL EDUCATION) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SILPA MEENAKSHI (MSW IN MEDICAL PSYCHIATRY) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 11 | 11 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9843.86 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 57 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 06 |

| | | |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=3t_SaAY5eDI |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------|----------------|---------------|
| 1 | ABDUSSALAM V K | PRINCIPAL | MA |
| 2 | SATHEESH BABU | VICE PRINCIPAL | Bsc. |
| 3 | SHAMLI P | PRT | PLUS TWO |
| 4 | SOUMYA V | PRT | BA |
| 5 | SINDU P | PRT | BA |
| 6 | LIJINA O | TGT | Bsc. |
| 7 | JIJINA | PRT | BA |
| 8 | REEJA T M | TGT | Bsc MATHS |
| 9 | SHAJILA E | TGT | MA |
| 10 | SOUDHA BEEVI | TGT | BA |
| 11 | SHYAMILI KP | PRT | MA |
| 12 | BIBILA | TGT | MA |
| 13 | SOUDABI P | PRT | BA |
| 14 | JASLA NK | PRT | B.TECH |
| 15 | AMAL SOMAN | PET | BP.Ed |
| 16 | BINDHU.KA | NTT | degree |
| 17 | BABITHA C | NTT | plus two |
| 18 | MANSHIDA.V K | NTT | plus two |
| 19 | JESITHA K V | NTT | degree |
| 20 | FATHIMA THASNI M A | PRT | plus two |
| 21 | RAHANA.N | NTT | degree |

| | | | |
|----|-------------------|------------------|------------------------------|
| 22 | SALNATH P K | NTT | plus two |
| 23 | SILPA MEENAKSHI | WELLNEES TEACHER | MSW |
| 24 | RIYAS | SPECIAL EDUCATOR | DIPLOMA IN SPECIAL EDUCATION |
| 25 | TOMS MATHEW | PRT | BA |
| 26 | SHAHARBAN | PRT | BA |
| 27 | ASHIRA TM | PRT | Bsc. |
| 28 | RAMESH KUMAR | HM | MA |
| 29 | REHNA NAZAR | TGT | MA |
| 30 | GOPIKA P | TGT | bsc |
| 31 | NISOOMIYA | PRT | FDGT |
| 32 | SUVARNA | TGT | MSc |
| 33 | AYISHA FARSHANA.C | TGT | MSc |
| 34 | THAJUNNISA.OV | NTT | pprtc |
| 35 | VIDHYA PV | PRT | Msc |
| 36 | ANJANA.C | PRT | Bsc |
| 37 | THULLYA.K | TGT | MA |