

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CRESCENT ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931278
3	SCHOOL CODE (IF APPLICABLE)	76260
4	COMPLETE ADDRESS WITH PIN CODE	KALARANTHIRI,P.O MANIPURAM, KOZHIKODE, KERALA - 673584
5	PRINCIPAL NAME	ABDUSSALAM V K
6	PRINCIPAL QUALIFICATION	MA,BEd,PGDPC
7	SCHOOL EMAIL ID	crescentkalaranthiri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04952214385

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://crescentenglishschool.org/uploads/image1712233386.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://crescentenglishschool.org/uploads/image1712655957.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://crescentenglishschool.org/uploads/image1712233506.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://crescentenglishschool.org/uploads/image1712233428.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://crescentenglishschool.org/uploads/image1712233533.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://crescentenglishschool.org/uploads/image1712233457.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://crescentenglishschool.org/uploads/image1712654279.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://crescentenglishschool.org/uploads/image1712233474.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://crescentenglishschool.org/uploads/image1712574575.pdf

2	ANNUAL ACADEMIC CALENDER	https://crescentenglishschool.org/uploads/image1712574528.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://crescentenglishschool.org/uploads/image1712574623.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://crescentenglishschool.org/uploads/image1712574865.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://crescentenglishschool.org/uploads/image1712574683.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABDUSSALAM V K
2	TOTAL NO. OF TEACHERS	31
	PGT	1
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RIYAS P (DIPLOMA IN SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SILPA MEENAKSHI (MSW IN MEDICAL PSYCHIATRY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9843.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3t_SaAY5eDI